

# Hawaiian Church Chronicle

*"For Christ and His Church"*

THE RT. REV. S. HARRINGTON LITTELL, D.D., S.T.D., *Editor*

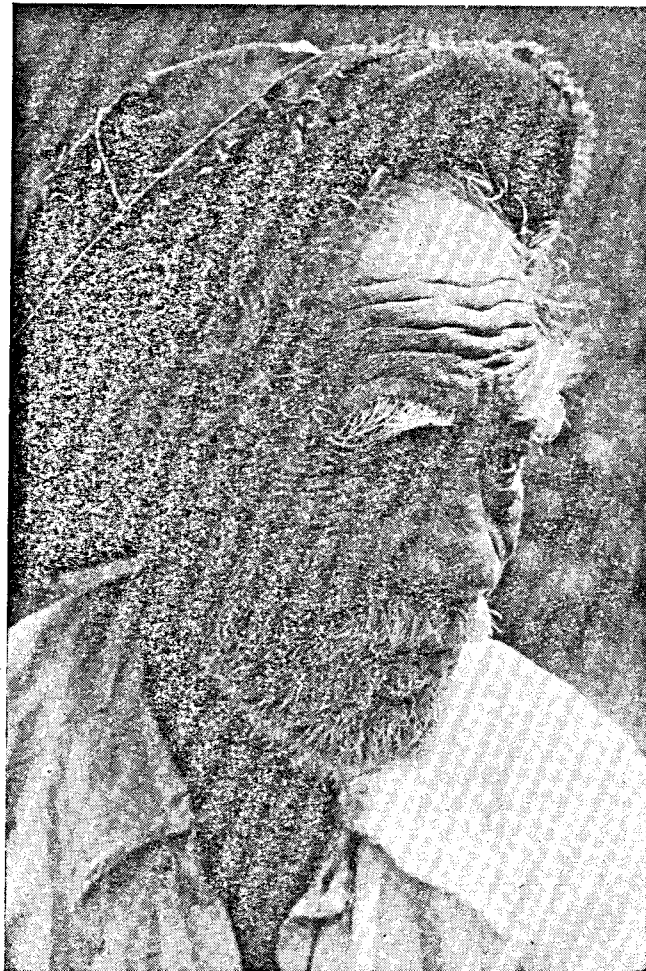
MRS. ROBERT T. AITKEN, *Assistant Editor*

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VOL. XXXI.

HONOLULU, HAWAII, MARCH, 1942

No. 12



A QUIANT CHARACTER OF OLD HAWAII.  
RESIDENT OF LAHAINA-LUNA VALLEY, MAUI.

—Courtesy of Mr. R. J. Baker.

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

THE RT. REV. S. HARRINGTON LITTELL, D.D.,  
S.T.D., *Editor*

MRS. ROBERT T. AITKEN, *Assistant Editor*

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### CALENDAR

March 1—2nd Sunday in Lent  
March 8—3rd Sunday in Lent  
March 15—4th Sunday in Lent  
March 25—5th (Passion) Sunday in Lent  
March 29—Palm Sunday  
March 30—Monday before Easter  
March 31—Tuesday before Easter  
April 1—Wednesday before Easter  
April 2—Maundy Thursday  
April 3—Good Friday  
April 4—Easter Even  
April 5—Easter Day  
April 6—Easter Monday  
April 7—Easter Tuesday  
April 12—1st Sunday after Easter

### HERE AND THERE IN THE DIOCESE

#### The Bishop's Twelfth Anniversary

Bishop Littell observed the anniversary of his consecration as the 5th Bishop of Honolulu on Friday, February 27th, by celebrating Holy Communion in the Cathedral. We recall the consecration service 12 years ago, when four bishops participated, with the Rt. Rev. Hugh Burleson as Consecrator, assisted by the Rt. Rev. Henry B. Restarick, retired Bishop of Honolulu, and the Rt. Rev. John McKim of North Tokyo, and the preacher, the Rt. Rev. Edward L. Parsons of California. It was the first occasion ever when a Bishop was consecrated in the Hawaiian Islands.

#### An Interesting Wedding in Hilo

Miss Gertrude Burton, daughter of Lt. Col. Vincent S. Burton, District Commander of the Island of Hawaii, was married at the Church of the Holy Apostles on January 17th to Ensign Richard B. Redmayne of the United States Navy. The special point of interest is that the ceremony was performed by the acting priest-in-charge, the Rev. James Saburo Nakamura. Mr. Nakamura, who is an island-born American citizen, after graduating from the Seabury-Western Theological Seminary at Evanston, Illinois, was ordained deacon in 1940, and priest in 1941, by Bishop Littell in Honolulu.

#### The Woman's Auxiliary Annual Meeting

An excellent attendance of women, including half a dozen from other Islands, spent a useful and inspiring day on February 9th in the annual meeting of the Woman's Auxiliary. After the Corporate Communion, when the Bishop celebrated, assisted by the Rev. Canon Y. Sank Mark of St. Peter's, Honolulu, and the Rev. J. Miller Horton of Holy Innocents', Lahaina, the business meeting went on until mid-afternoon under the capable chairmanship of Deaconess Sarah Swinburne, the president. Three particularly strong and timely addresses were heard during the day: one on The Work of an Army Hostess, by Mrs. Mary Naiden; the second by Miss Jessie Turtle of St. Mary's, on the subject, Children in Honolulu in Wartime; and the third by Archdeacon Brown, on The Woman's Auxiliary in the Present Emergency.

It was decided that special pledges this year should be confined to one object, namely to create a fund for personal and mission needs in case of unexpected emergencies, and nearly \$700 was given.

#### Vigilance in Conducting Marriages Urged

At Convocation, Father Bray made a strong statement regarding the need for clergy to secure from couples asking to be married satisfactory evidence that neither of them already is married. With the large influx of men to the Islands, it is not unlikely that attempts on the part of some mainland men to marry Island girls would be made, despite the fact that they have wives on the mainland. The clergy who officiate at weddings are protected by the marriage license, but the Church's canon, as well as common decency, compels them to take nothing for granted.

#### Chaplain Bray Promoted

We are pleased to record that Father Kenneth A. Bray, Chaplain of the Hawaii Territorial Guard, was promoted to the rank of Major in the United States Army on February 1st.

#### Engineers Lease New Iolani Site

Iolani School has rented the new grounds on the Ala Wai Canal to the U. S. Engineers for periods of six months at a time, for the duration. This arrangement is satisfactory to both sides, because there is no prospect at the present time of obtaining either building materials or laborers (to say nothing of money) for the construction of school buildings on the property. The rental received will help put the grounds in order and supply necessary utilities, in preparation for building operations later, and will start a building fund for use after the war.

#### The Church in Honolulu Faces Wartime Conditions

Among other ways, there are two

respects in particular that we may mention in which the Church has set out to adapt itself to present conditions. The first is that four of the congregations in the city have joined in a unified Lenten program of services. They are the Cathedral parish, the Hawaiian congregation, St. Clement's, and Epiphany. The schedule of services which they have sent out calls for people to make use of the nearest Church for worship. This will meet the difficulties of transportation caused by gas rationing, and will be a friendly interchange of fellowship.

The other plan, originating at St. Clement's, and also largely due to limited gasoline, is that for branch Sunday Church Schools. One of these opened on February 8th in charge of Mrs. Edouard R. L. Doty, held in the Kuliouou Road region out toward Koko Head. This is a joint school for children of the Cathedral parish and St. Clement's, under the direction of Archdeacon Brown.

#### Happy Birthday

The Rev. William A. Roberts, for ten years a Church Army evangelist in Hawaii, and now in charge of St. Columba's, Paauilo, calls attention to the fact that the Rev. Prebendary Wilson Carlile, D.D., Founder and Chief Officer of Church Army, observed his ninety-fifth birthday on January 14th, and is still going strong.

#### A Message from Midway

At the very moment when we were finishing our notes on Here and There in the Diocese on February 27th, a cablegram arrived from the outskirts of the ecclesiastical district of Honolulu from Chaplain Kenneth D. Perkins, who has been on Midway Island since before the start of the war. The Bishop, to whom it is addressed, was deeply touched to receive it:

"Anniversary greetings. Best wishes. Kenneth Perkins."

Chaplain Miller reports that Chaplain Perkins has proved most popular among all the men on that little Island, and that he now has to hold two full services each Sunday, with the Chapel packed both times.



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# Hawaiian Church Chronicle

*Devoted to the interests of the Missionary District of Honolulu*

VOL. XXXI.

HONOLULU, HAWAII, MARCH, 1942

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## REV. EVERETT H. JONES DECLINES ELECTION

On February 5th word was received in Honolulu that the Rev. Everett Holland Jones, rector of St. Mark's Church, San Antonio, Texas, had been elected as the 6th Bishop of Honolulu. On February 19th, the Bishop received a cablegram from him stating that Mr. Jones regrets the fact that he cannot accept his election. He added that a letter is on its way. Until the time of our going to press, the letter has not been received.

We await two important communications: one from the House of Bishops regarding action which immediately concerns this Missionary District, taken at the meeting at Jacksonville on February 4th and 5th; and the other, news of the annual meeting of the National Council February 10-12th. In addition to the consideration of matters involved in the creation of Honolulu as a Special Overseas Missionary District, there was the action we asked in regard to the financial appropriations for our work in Hawaii for 1942.

## BAN ON LIQUOR SALES SOMEWHAT RELAXED

The Military Governor, on February 24th, announced that a trial relaxation of the ban on liquor sales would go into effect immediately for an experimental period, "30 day—or less." His General Order laid down two absolute conditions under which the issuance of licenses to sell and permits to buy such beverages would be continued in case the trial proves effective: first, that liquor sales and consumption will in no way endanger Hawaii's defense and war effort; and secondly, that there shall be no increase in crime. The new method is still in the experimental stage, and therefore we make no comment at this time. We stand by the final sentences of our article in the last issue of the Chronicle, where we stated that any action by the Military Governor, we presumed, would be taken only if he were satisfied that modification of the total ban on liquor would definitely contribute to defense, and that we felt the decision could be safely left to the good judgment of the Military Governor.

## Honolulu Carries On

### Able to Hold Annual Convocation

In spite of wartime dislocations in Church life and work as well as in all other spheres, the 40th annual Convocation of the Missionary District was held on February 7th and 8th. These dates were exactly two months after the Japanese attack on Oahu and the declaration of martial law in the Territory. In spite of the disruption of ordinary travel service between the Islands, all seven of our clergy from the islands of Kauai, Maui, and Hawaii were able to attend, and also two lay delegates. Only the island of Molokai was unable to send a delegate.

With all twelve of the Honolulu parishes and missions well represented, the number of delegates almost reached the average, and all necessary business was transacted. Uncertainties regarding administrative relationship between Honolulu and the National Council have been cleared up, and other matters, such as furloughs for missionaries, traveling expenses, medical allowances and the like, which have been in abeyance for six years, are on the way to being restored as the status of the District has been definitely settled. It is no longer Foreign, nor Continental Domestic, but a Special Overseas Missionary District, which will come under its own specific rules.

Public worship has continued regularly since December 7th, and most of the Church Schools have reopened after five or six weeks of enforced holiday. St. Andrew's Priory School for Girls is operating in all 12 grades, with over 300 day pupils in attendance. Iolani also has not reopened the boarding department, and has about the same number in the Senior High School class and the first 8 grades. Four of the clergy are on active duty as Chaplains in the Services, one on Midway Island, Lt. Kenneth D. Perkins, in the Navy; and three on Oahu, Major Albert H. Stone and 1st Lt. Edward M. Littell of the Army and Major Kenneth A. Bray of the Hawaii Territorial Guard, which is now being incorporated in the Army.

Convocation services of worship were specially inspiring in view of the seriousness of life in Hawaii, and were more largely attended than could have been expected. A United Missionary Service on Sunday afternoon brought out representatives of our varied racial groups. The new Archdeacon of Honolulu, Dr. E. Tanner Brown of St. Clement's Church, was the preacher. The Woman's Auxiliary was able to hold its usual full

day of meetings, and the clergy spent valuable time in conference on immediate and vital problems. As a rule, Convocation time is the only opportunity during the year when the clergy on other Islands can leave home for a vacation. Those who came this year had only six or seven days, including the time devoted to Convocation duties. Keeness and fellowship in the Missionary District of Honolulu have never been more apparent than in this 40th Annual Meeting, for we notably maintained "unity of spirit, in the bond of peace," and, we may add truly, "in righteousness of life"

There were 126 persons employed in Church work in the Missionary District of Honolulu on December 7th when the sudden attack upon Hawaii was made. These were busy in parishes and missions, in schools from kindergarten to senior high school grades, and in the hospital on Molokai. On the five largest islands of the archipelago the Church had on that date, and still has, missionaries actually engaged in their increasingly heavy duties. Not one of these persons has received any injury whatever in any of the attacks upon the islands. Nor has any Church property received damage beyond a few nicks in the plaster and a few broken panes of small glass from shrapnel in the parish buildings of the Cathedral. We have labored faithfully and incessantly to keep in touch with large numbers of our own Church men, both commissioned and enlisted, in the military and naval services, and not without important results. With a shortage of clergy, with increasing difficulties in transportation under automobile and gasoline restrictions, this essential part of the Church's work in Hawaii becomes a serious problem.

However, there is very much for which we are thankful, particularly the personal safety of our 126 members of the Church Staff in its evangelistic, medical and educational departments, and the unflinching courage and the calm cheerfulness with which they face their tasks.

Nothing really evil can happen to us without our own consent.

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## DIOCESAN APPORTIONMENTS FOR 1942

OAHU	Quota	Convocation Assessment
St. Andrews Cath. Parish.....	\$1,540.00	\$ 860.00
St. Andrew's Haw'n Cong.....	487.00	130.00
St. Peter's Church.....	335.00	73.00
St. Clement's Parish.....	612.00	130.00
St. Elizabeth's Mission.....	325.00	73.00
St. Luke's Mission.....	126.00	30.00
Holy Trinity Mission.....	172.00	37.00
Epiphany Mission.....	203.00	45.00
Good Samaritan Mission.....	81.00	8.00
St. Mark's Mission.....	195.00	30.00
St. Mary's Mission.....	85.00	30.00
St. Alban's Chapel (Iolani).....	257.00	37.00
St. John's-by-the-Sea.....	65.00	8.00
St. Stephen's, Waiialua.....	81.00	8.00
Moanalua Sunday School.....	10.00	8.00
St. Andrew's Priory.....	228.00	25.00
Cathedral English School.....	58.00	5.00
Young People's Fellowship.....	28.00	5.00
Order of Good Samaritan.....	57.00	7.00

MAUI	Quota	Convocation Assessment
Good Shepherd, Wailuku.....	435.00	75.00
Holy Innocents', Lahaina.....	230.00	45.00
St. John's, Kula.....	40.00	15.00

HAWAII	Quota	Convocation Assessment
Holy Apostles', Hilo.....	225.00	55.00
St. Augustine's, Kohala.....	124.00	30.00
St. Augustine's (Korean).....	15.00	14.00
St. Paul's, Makapala.....	68.00	14.00
St. James', Kamuela.....	43.00	14.00
St. Columba's, Paauilo.....	85.00	30.00
Christ Church, Kona.....	225.00	74.00
St. James', Papaaloa.....	196.00	30.00
Church Army Chapel.....		

KAUAI	Quota	Convocation Assessment
All Saints', Kapaa.....	270.00	62.00
St. Paul's, Kekaha.....		
St. John's, Elele.....	33.00	15.00

MOLOKAI	Quota	Convocation Assessment
St. Paul's, Maunaloa.....		
Holy Cross, Hoolehua.....	23.00	5.00
	\$6,957.00	\$2,027.00

### Proposed Expenditures of District Board of Missions—1942

Archdeacon James Walker, Travel Account.....	\$ 432.00
Church Army, Hawaii (G. Leslie Hannah, treasurer).....	50.00
All Saints', Kapaa, Kauai, for Robert Kondo.....	540.00
St. Luke's (Bible Woman).....	240.00
St. Luke's (Rent for Parish House).....	240.00
Rev. Noah K. Cho (Rent for Vicarage).....	220.00
St. Mary's Mission.....	200.00
St. Peter's Church (Bible Woman).....	240.00
Rev. B. S. Ikezawa (Good Samaritan).....	144.00
Bishop's House Repairs.....	150.00
Mrs. Ada Clancy (Pension).....	396.00
Rev. J. Lamb Doty, Retirement Allowance.....	600.00
	\$3,452.00
Department of Missions, National Council, New York.....	3,500.00
TOTAL required for 1942.....	\$6,952.00

If Christ, the Heavenly Vine, has taken the believer as a branch, then He has pledged Himself to supply the spirit and nourishment to enable it to bear fruit. The soul need have but one care, to abide closely, fully, wholly. He will give the fruit.—*Andrew Murray.*



THE BISHOP WITH THE THREE  
ARCHDEACONS AND DEACONESS  
SARAH F. SWINBURNE.

At left—Archdeacon E. Tanner Brown, of Honolulu; centre, Archdeacon James Walker, of Hawaii; right, Archdeacon Henry A. Willey, of Kauai.

Another good thing about telling the truth is—You don't have to remember what you say.—*Henry Thiele.*

The Minister is ordered, from time to time, to advise the people, whilst they are in health to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses.—*The Book of Common Prayer.*

Early day culture in the United States was moulded by religion. Today religion is colored by national culture. The judgments of our conscience are too much conditioned by the society in which we live.

Music is the only language in which you cannot say a mean or sarcastic thing.

Faith is a leap ahead in the direction in which reason has pointed.—*Sherwood Eddy.*

Lincoln was the first President to proclaim Thanksgiving Day as a national holiday.

A new nearness to God, a purer intention, a more direct living for the world beyond, a new freedom and sense of independence to the world, its frowns and smiles; and firmer courage; these are some of the gifts and consolations God has for those who sorrow in the passing of their loved ones.—*Bishop King of Lincoln.*

"Jesus has guaranteed the success of His church for the purpose for which He put it here."—*F. B. Thorn.*

### MAKING YOUR WILL

This booklet gives valuable hints on making your will.

It explains in a convenient, practical way the various matters concerning property distribution which experience tells us are often little understood. It outlines three basic will plans with sufficient space for notations and comment.

It explains "Dower and Courtesy" rights, gives a schedule of administrative fees and presents the various factors involved in the selection of Executor, Trustee and Guardian.

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# Selections from the Annual Report of the Bishop of Honolulu for the year 1941

## The War and the Church

No group in the community has been more ready to accept its share in war work, and to take cheerfully the dislocations and wartime necessities than the Christian Church. It is a matter of note that military, naval, and civic leaders of the country have not merely recognized the Christian forces as an essential influence in maintaining morale, but have called upon the Church for active partnership, giving it a leading place among men in the services by the appropriation of large sums of money for the erection of chapels on military posts all over the country—over a dozen in Hawaii—and by the demand for a tremendous increase in the number of army and navy chaplains.

## The Church Essential to Welfare and Victory

There was nothing like this in the First World War. For some reason or other, religious influence and power in time of warfare were largely overlooked, as if spiritual life had little to do with the well-being of the country and with the physical and mental health of individuals in the military services, whether in camp or in action. The Church, which received little except official and formal support in 1914, has become essential to welfare and victory in 1942. This is perhaps the most encouraging feature of the whole war situation. Intelligent faith in God is included in the nation's mighty military activities.

## Our Church in General

We can truly give thanks to God for the kind of leadership which has been raised up in our National Church. Our Presiding Bishop has expanded largely the scope of our American Episcopal horizon so that the Church is more and more conscious of the fact that our vision includes the world-wide work of the entire Anglican Communion. We shall repeat this year the contribution of \$300,000 which we gave last year for the maintenance of sister churches, especially the Church of England missions, on four continents.

Growing understanding on our part, and support of different branches of our own Communion will enlarge our minds and increase the momentum toward embracing within our thought and life all ecclesiastical components of the One Holy Catholic Church. Whatever now makes for unity of spirit and action amongst all Christians makes possible an undivided attack on world conditions which have no ultimate solution apart from the recognized sovereignty of God. In the enlarging vision and work for Christian unity, this Missionary District is likely to have a conspicuous share.

## The Church in the Hawaiian Islands

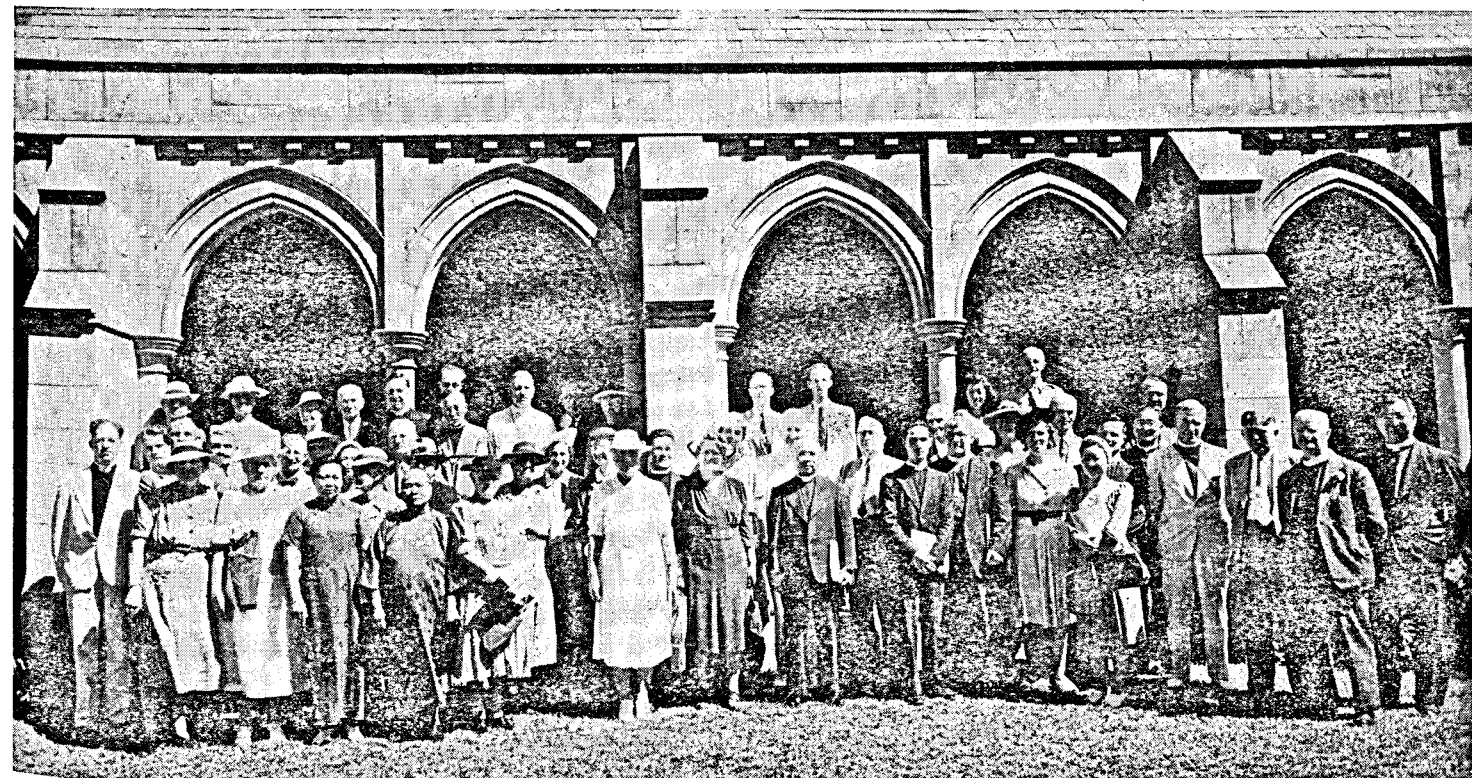
The obvious result of conditions in the Church for the past year may be expressed in one word—change. Many forms of work have been forced out of routine, and require readjustment and re-alignment. With additional wartime civilian

duties, special alertness and diligence are required on the part of the clergy, the vestries, the teachers on the Staff, and in fact on the part of all our Church members.

Our Missionary Staff has been seriously reduced. Four of the clergy have been called to active duty in the services. Two of our three parishes are without rectors, namely the Cathedral parish and the Church of the Good Shepherd, Wailuku, Maui. Hilo is without a permanent priest. Two most effective Army evangelists have felt called to return to England.

We welcome the Rev. Robert L. Hellems, now in residence at St. Mark's Mission, Honolulu. During the year two deacons were ordained, the Rev. Andrew N. Otani and the Rev. William A. Roberts. I advanced two deacons to the priesthood, the Rev. James S. Nakamura and the Rev. Edward M. Littell. The appointment of Canon Brown, rector of St. Clement's Church, as Archdeacon of Honolulu has given general satisfaction. He has already entered actively into his new duties.

After growing up from childhood at St. Mary's, after University and special training courses and valuable work at St. Mary's and in the diocesan Young People's Fellowship, Miss Helen Seu has resigned in order to become a fully qualified public school teacher. Her place has been filled both at St. Mary's Home and in the Mission by Miss Jessie R. Turtle,



DELEGATES TO THE 40th ANNUAL CONVOCATION, MISSIONARY DISTRICT OF HONOLULU, FEBRUARY 7-8, 1942



a most welcome addition to our Staff. Teachers have been drafted for active service, and so have many important men and women in the Church. Migrations from other Islands to Oahu for employment in defense projects have included many of our Church people, particularly from rural communities. We stand in danger of losing them, as they are at work for long hours, seven days a week. We in Honolulu must be on the watch and make special effort to welcome these our brethren at worship and otherwise.

No report of changes in personnel would be adequate, which did not mention the losses by death which the Church has sustained this last year. Not in any twelve months in many years has there been such a roll of devoted and active men and women, who "Having finished their course in faith, do now rest from their labours." I mention now only the Rev. Canon D. Douglas Wallace, a devout and faithful priest and pastor for 26 years in Kona.

### Status Defined

We can now record the beginning of what I believe to be a new epoch in the history of the Church in Hawaii. In response to six years of steady effort on our part in which the Convocation, the Council of Advice, as well as the Bishop participated, our ecclesiastical and missionary standing has been clarified, and we are now, as we should be, a special field of Church endeavor, administered according to our special location, opportunity, and needs, to be known as a Special Overseas Missionary District.

### Retirement of the Bishop

On the day I am writing this Annual Report, February 4th, the House of Bishops is in session. There may be no word regarding action for some time. No request of me has been made by the Presiding Bishop or any other officer in the House of Bishops regarding arrangements after my retirement takes effect, or regarding my successor. In all probability, you will know as soon as I do who will be the 6th Bishop of Honolulu.



THE BISHOP OF HONOLULU WITH  
CLERGY OF ORIENTAL ANCESTRY,  
FEBRUARY 10, 1942

Left to right—The Revs. P. T. Fukao, A. N. Otani, W. O. Shim, J. S. Nakamura, Y. S. Mark and N. K. Cho. (The Rev. B. S. Ikezawa was not present).

### General Statement Concerning Finances

A year ago our diocesan debt was disturbingly large. It amounted to \$181,454.46. A third of this sum was the balance due on the new Iolani School property on the Alawai Canal. At the end of the fiscal year, December 31, 1941, the debt had been reduced by the substantial sum of \$33,356.09, leaving a debt of \$148,098.37. Since December 31st, 1941, the debt has been reduced still further by \$39,500, thus wiping off the entire indebtedness from the Iolani School property. Furthermore, the incorporation of the School will relieve the Board of Directors of the diocese of a debt of \$19,200, due to Mr. T. Clive Davies on the present property at Nuuanu and Judd, and of \$6,493.91, being the balance of a deficit in school running expenses accumulated before the present Headmaster arrived.

Subtracting these sums, which equal \$65,193.91, the Corporation of the diocese will, on completion of the transfer of its holdings, both assets and liabilities, to Iolani School, carry a debt of only \$82,904.46, thus accounting for approximately \$98,500, which leaves considerably less than half of the diocesan debt reported a year ago. We shall always be grateful for the outright gift to meet our obligations, of \$39,000 by the National Church in New York. Of the remaining \$82,904.46 to be met by the Board of Directors, the largest sums still due are: from the diocesan refunding bonds, \$45,800; the Cathedral parish (chiefly the rectory, and the Church roof), \$16,500; the Priory Faculty House, \$13,500. These three items alone total \$75,800, leaving about \$7,000 in small loans to congregations on three of the islands.

### Quotas Paid in Full

This debt reduction is an accomplishment which is truly amazing. We have paid in full all of the diocesan, Convocation, and General Church quotas. We contributed \$1,165 to the maintenance of Missions of the Church of England. We gave approximately the same amount to the United China Relief Fund. The Seamen's Church Institute has attained complete self-support, and has voluntarily given up its grant, annual for many year, of not less than \$4,500 from the United Welfare Fund.

### New Land and Buildings

A small debt on the parish house at the Good Samaritan Mission was paid off, and on the vicar's house there, costing \$2,500 to build, all but \$500. The land adjoining St. Mary's Home and Mission has now only \$300 remaining of the \$8,500 cost. The Priory School for the Faculty House, costing \$23,000 a year and a half ago, has paid to date \$9,500. New buildings were started or completed: at St. Clement's, a practically new and greatly enlarged Church; the purchase of the old Hall at St. John's-by-the-Sea, together with the ground on which it stands, and

over \$1,000 raised for a Church building; the completion and consecration of St. John's, Eleele, and of a rectory close by; the consecration of Christ Church, Ki-lauea, Kauai; and the dedication of the D. D. Wallace Memorial Hall at Christ Church, Kealahou, Hawaii.

### Bequests to this Mission Field

During the year more than the usual number of legacies have been received: from Mrs. Robert V. Woods, \$500 for the Endowment Fund of Christ Church, Kealahou; from the Rev. Thurston R. Hinckley, \$1,080 for the Iolani School Endowment; from Mrs. Harry M. von Holt, \$15,000 to St. Andrew's Cathedral parish and \$15,000 to St. Andrew's Guild and Auxiliary; and Miss Ethelwyn Castle, \$500 for the Mary Tenney Castle Memorial Endowment for St. Andrew's Priory, \$1,000 to the Board of Directors of the Missionary District for the maintenance and endowment of St. Andrew's Cathedral, and \$2,000 to St. Andrew's Cathedral for the Endowment Fund of the Parish Memorial Sunday School building. It is indeed true of these faithful Church men and women, now at rest from their labours, that "their works do follow them." "A bequest to the Church perpetuates your service."

The fund for the Endowment of the Episcopate in this District is now \$11,554.21. The mission properties are covered by adequate insurance. Buildings for the most part are in good repair. Exceptions are: the Bishop's House, St. Peter's Parish House, and the Hall used for all purposes by St. John's-by-the-Sea.

### Church Schools

In regard to school work, I can only report steady progress. The principal of St. Andrew's Priory, and the Headmaster of Iolani School, have presented full reports at this meeting. Other schools have filed reports which also will be included in the Convocation Journal. It is unnecessary to dwell upon the sudden cessation of all school work on December 7th last. It is gratifying that within two months of the attack on Oahu most of our schools have reopened. There were more baptisms and confirmations during the year at Iolani than in any other year during my administration. Excellent classes were also presented by the Chaplain of the Priory. Both schools last June graduated more pupils than ever before in one year: Iolani 57, and the Priory 58. The Charter of Incorporation of Iolani School, together with the By-laws, both of which were approved by the National Council of the Church in New York, were granted by the Territory of Hawaii on January 20th, 1942.

### THE BISHOP'S SCHOOL

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LA JOLLA, CALIFORNIA

This present Convocation marks the 80th anniversary of the coming of the Anglican Communion to Hawaii in 1862. It marks also the 80th anniversary of the founding of Iolani School by Bishop Staley, and the 75th anniversary of the Priory School, founded by Queen Emma. It is the 40th year since our American Church received the work carried on for the previous 40 years by the Church of England.

### Concerning Statistics

Two important statistics of the year are these:

	1941	1940
Total Baptisms.....	374	323
Confirmations .....	271	158

Whatever changes there may be in the total number of baptized persons, of communicants, of school children and teachers, will be printed in the Journal of this meeting of Convocation.

We may expect this year and next, and possibly in following years, tremendous changes in the numbers of persons under these last headings. Wholesale shifting of our island populations, often to localities where we have no Church work, removal of many of our Church members to the mainland, absorption into 7-day-a-week labor of workers in defense and otherwise—these are but a few of the conditions which will greatly change many features of Church life and work, particularly in rural areas. In fact, we must give special attention to the scattered communities outside of the few larger centers of population.



AT THE BISHOP'S HOUSE

Reception to meet the clergy, after the Missionary Service in the Cathedral, February 8, 1942.

### Conclusion

These paragraphs from a pastoral letter of the House of Bishops, are timely:

"The times call for a stiffening of our faith. Too much spiritual ease makes soft Christians. Therefore we are told that 'we must through much tribulation enter into the Kingdom of God.' We should be better prepared for it than our fathers of Apostolic days. They endured much hardness for Christ, because of the hope that was set before them. We still have the same indomitable hope, and in addition we have behind us the reassuring experience of twenty centuries of Christian fortitude. Confidence is our watchword,

not confidence in ourselves, but in Christ, to whom our loyalty is pledged.

"Though material values collapse, spiritual values remain unimpaired. We are followers of those who faced lions without flinching, and who endured the perils of persecution without whine or whimper. In Him we find the assurance of final victory. God has not abdicated. Christ is not dead. The power of the Holy Spirit still prevails. The foundations of the Church remain secure. We cannot be dismayed, God reigns. We dare not be discouraged, Christ lives. We may not relax our Christian loyalty, the Holy Spirit moves again over a chaotic world."

### Our Watchword

Let me remind you of the motto of this Missionary District, in use on the diocesan seal and on an old Cathedral banner:

HE LANAKILA MA KE KEA—  
VICTORY THROUGH THE CROSS,  
a superb slogan for this year, and always.

—✕—  
"All power is given unto Me." That is the claim. "Go ye into all the world." That is the command. "Lo, I am with you always." That is the promise.

### ACKNOWLEDGEMENTS

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from January 3rd to February 25th. Where the amount is not mentioned, it is \$1.00.

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## THE NEW ARCHBISHOP OF CANTERBURY— WILLIAM TEMPLE

The Archbishop of York, Dr. William Temple, has been appointed to succeed Dr. Cosmo Gordon Lang, retiring because of advanced age, as Primate of All England. *Time*, in a recent article on Archbishop Temple, said that he is probably the greatest religious leader in the world at the present time. Certainly he is one of the most far-sighted and progressive. He was the chief speaker at the great Malvern Conference of the Church of England a year ago, and more recently chairman of a greater Conference of Christian Churches, which has faced with clear vision the complex human problems of our time and has taken radical, and in many ways revolutionary, action. We hope to tell in a later number of the Hawaiian Church Chronicle what this second Conference has done (a full account of the Malvern Conference appeared in the April, 1941, number of the Chronicle, as in practically all leading magazines and newspapers).

Dr. Temple is the only Archbishop of Canterbury in the long line of 99 such Archbishops who is the son of a former Primate of All England. He is well known on the mainland of our country, where he has visited more than once. The particular occasion when he became best-known was at a nation-wide conference of college and university students held some years ago in Indianapolis. This Conference sent for him to come from York specially to lead them. It is of Dr. Temple that the story is told that, while he was Headmaster of Harrow, a boy under discipline exclaimed: "Temple is a beast—but a just beast!"

Dr. Temple's successor as Archbishop of York is Dr. Cyril Garbett, the Bishop of Winchester. We want to quote a very suggestive paragraph on the fundamental subject of Worship by Archbishop Temple:

"This world can be saved from political chaos and collapse by one thing only, and that is Worship. . . . To worship is to quicken the conscience by the holiness of God, to feed the mind with the truth of God, to purge the imagination by the beauty of God, to open the heart to the love of God, to devote the will to the purpose of God."

## MUST WE LEARN THE HARD WAY?

*Editorial Note*—The following is an extract from a letter of a clergyman in Bournemouth, England, to the people of Britain.

"God is preparing His people for a New Order—a people burning with a pure passion of the Love of Jesus. This New Order will usher in the Kingdom.

"We have been a pleasure loving people, dishonoring God's Day, picnicing and bathing. NOW the seashores are barred; no picnics, no bathing.

"We have preferred motor travel to church-going. NOW there is a shortage of motor fuel.

"We have ignored the ringing of the church bells calling us to worship. NOW the bells cannot ring except to warn of invasion.

"We have left the churches half empty when they should have been filled with worshippers. NOW they are in ruins.

"We would not listen to the Way of Peace. NOW we are forced to listen to the Way of War.

"The money we would not give to the Lord's work NOW is taken from us in taxes and higher prices.

"The food for which we forgot to say thanks NOW is unobtainable.

"The service we refused to give to God, NOW is conscripted for the country.

"Lives we refused to live under God's control NOW are under the nation's control.

"Nights we would not spend in 'Watching Unto Prayer' NOW are spent in anxious Air Raid Precautions.

"The evils of MODERNISM we would not fight, NOW—See what Germany, the seat of this teaching has produced!"

The difference between catching men and catching fish is that you catch fish that are alive and they die; you catch men that are dead and bring them to life.—*Dr. Herbert Lockyer.*

We need supremely the courage to believe that whatever God wants to have happen can happen.

You were made for enjoyment, and the world was filled with things which you will enjoy, unless you are too proud to be pleased with them, or too grasping for what you cannot turn to other account than mere delight.—*Ruskin.*

"Back of all circumstances is God. Circumstances may, and do, change, but God never."

If your foot slips, you may recover your balance, but if your tongue slips, you cannot recall your words.

More people are run down by gossip than by automobiles.

Some answers to prayer are "before I call", others "whiles I was yet speaking", but some others "after many days". In any case they are all mercies. Belated answers are well worth waiting for.

I am an old man and have known a great many troubles, but most of them never happened.—*Mark Twain.*

The Presiding Bishop points out that "divine guidance is not a substitute for our own planning" and that "Christ can lead only those who are in motion, whose minds and wills are actively seeking the truth." He calls upon every parish to examine its program, looking toward more effective planning and execution of such.

If the Church possesses gold she is to spend it, not keep it. (St. Ambrose). Does not that apply to the members as well as to the Church as an institution? Our Lord possessed neither silver nor gold, and yet He saved the world; and today is the most universally known person in all history. St. Paul had no money when he wrote those immortal Epistles in a Roman prison. St. Francis owned nothing and yet his place in history is supreme among the great.

A famous astronomer has discovered that the sun, among the stars, is a weakling and gives off only seven-tenths of the warmth it should. So what? Better than some of us at that.—E. T. B.

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# For This Lent, 1942

## THOUGHTS CULLED FROM MANY SOURCES

### A Parable for Lent

A friend of mine, a distinguished explorer who spent a couple of years among the savages of the upper Amazon, once attempted a forced march through the jungle. The party made extraordinary speed for the first two days, but on the third morning, when it was time to start, my friend found all the natives sitting on their haunches, looking very solemn and making no preparation to leave.

"They are waiting," the chief explained to my friend, "They cannot move farther until their souls have caught up with their bodies."

I can think of no better illustration of our own plight today. Is there no way of letting our souls, so to say, catch up with our bodies? If one thinks over the sort of life led in innumerable homes a generation ago, our immense speeding up in the process of living today is clear. People then, as we say, "had time." Now, no one "has time."

—James Truslow Adams.

Some people are troubled by the things in the Bible they can't understand. The things that trouble me are the things I can understand.—Mark Twain.

### Subjects, Hebrews XII, 1, 2

I—RENUNCIATION: "Laying aside every weight"

II—PERSEVERANCE: "Run with patience"

III—STRENGTH: "Jesus the author and finisher"

The glory of Christ is that He gives us tasks beyond our strength, and then gives us strength to do them.

The price for the world's ransom must be paid in blood. The world would not be worth redeeming could it be paid in any lower coinage.—Figgis.

There are many Christians who live as though there had been no Calvary, no Resurrection, and no Pentecost.—W. H. Houghton.

Who goeth in the way which Christ hath gone  
Is much more sure to meet him, than one  
That travels byways.—George Herbert.

"God will not look you over for madals, degrees and diplomas, but for scars."

### Are You a One, Two, or Three Story Man?

Oliver Wendell Holmes divides men into three classes, according to their type of intellect, as follows: There are one-story intellects, two-story intellects, three-story intellects with skylights. All fact collectors, who have no aim beyond their facts are one-story men. Two-story men compare, reason, generalize, using the labor of the fact collectors as well as their own. Three-story men idealize, imagine, predict; their best illumination comes from above, through the skylight.

### Definition Not Found in Dictionaries

"DOUBTS—traitors which make us lose the good we oft might win, by failing to attempt."

### Patrick Henry's Bequest

From Patrick Henry's last will: "I have now disposed of all my worldly property to my family. There is one more thing I wish I could give them, and that is the Christian religion. If they had this and I had not given them a shilling, they would be rich. But if they had not the Christian religion and I had given them all the world, they would be poor."

### The Cross Was His Own

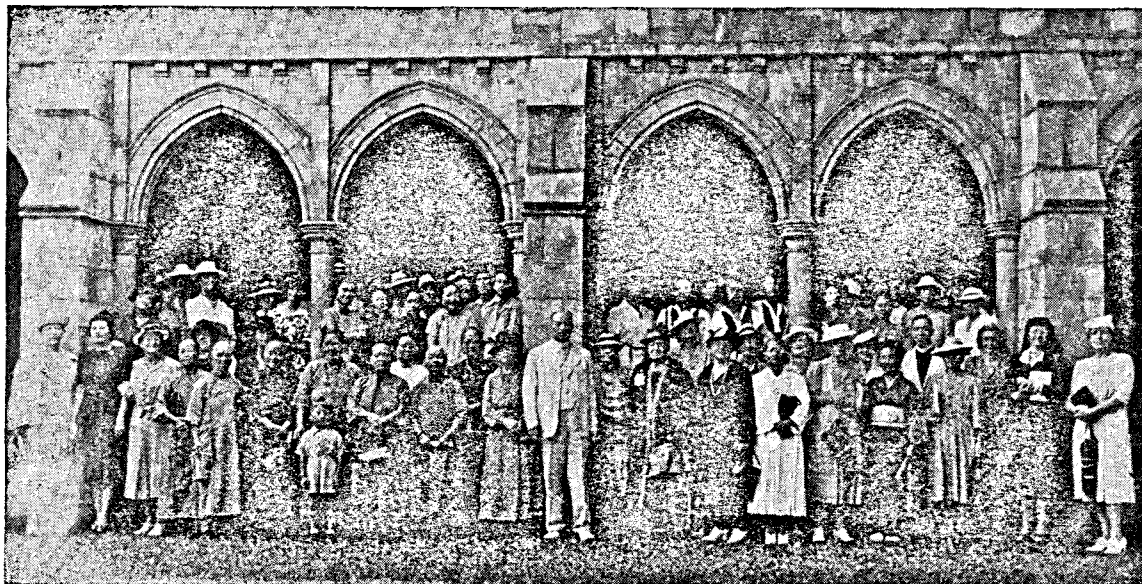
They borrowed a bed to lay His head  
When Christ the Lord came down;  
They borrowed the ass in the mountain pass  
For Him to ride to town;  
But the crown that He wore and the Cross  
that He bore  
Were His own—  
The Cross was His own.

He borrowed the bread when the crowd  
He fed  
On the grassy mountain side,  
He borrowed the dish of broken fish  
With which He satisfied.  
But the crown that He wore  
and the Cross that He bore  
Were His own—  
The Cross was His own.

### Which?

In the Cathedral at Worcester, there is an ancient slab, bearing as its inscription the solitary word, "Miserrimus"—"Most Miserable."

Down in the Catacombs—those vast underground chambers of the dead, where the early Christians endeavoured to hide from their fierce persecutors—engraved



ANNUAL MEETING OF THE WOMAN'S AUXILIARY,  
HONOLULU, FEBRUARY 9th, 1942

on a stone embedded in the wall, stands this word, "Felicissimus"—"Most Happy."

If you were to be laid in your grave this week, which of those inscriptions would most truly represent your condition?

"There are two freedoms; the false, where a man is free to do as he likes: the true, where a man is free to do as he ought."—*Charles Kingsley*.

WHEN YOU think you have reached the end of your rope, tie a knot in it and hold on.

### When To Stop

"Go break to the hungry sweet charity's bread,

For Giving is Living," the Angel said.

"Must I be giving again and again?"

The weary, wondering question came.

"No," said the Angel, piercing me through,

"Just give till the Master stops giving to you."—*Edwin Markham*.

WE MUST from now onward learn to live and act in the knowledge that we are all responsible to and for one another, because we have one common eternal destiny and because we are dependent on the one Father, who made Brothers of us all.—*Pierre Van Paassen*.

"FEAR NOT: For they that be with us are more than they that be with them.

And Elisha prayed, and said, Jehovah, I pray thee, open his eyes, that he may see. And Jehovah opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."—*II Kings 6:16, 17*.

God is Spirit: and they that worship him must worship in spirit and in truth.—*St. John 4:24*.

### Spiritual Presences

The New Testament testifies that spiritual presences are real and not necessarily invisible to mortal eye. This being true, the world in which we live has no boundary, and those who have eyes of faith can both see and hear things which it is not possible for man to utter. I think as exquisite pain as any of the children of men have to bear is for those who, with spiritual eyes, see presences, hear voices, see God in bread and water, see God in men and women, see the hand of God slowly show itself in the unfolding of history, in the march of progress, to be told constantly, day after day, that spiritual presences are imaginery. I believe a real experience awaits those who can attune themselves to the heavenly spheres.—*"The Soul's Struggle," by Robert Johnston*.

find Him somewhere we shall find Him nowhere."

"There are three things that Jesus never argued about—the existence of God—the power and value of prayer; and the fact of a future life. He took these facts for granted, and never tried to prove them, any more than He would try to prove the fact of food on the table, to a hungry person who was in front of it."—*Charles Sheldon*.

I have been driven many time to my knees by the overwhelming conviction that

I had nowhere else to go. My own wisdom and that of all about me seemed insufficient for the day.—*Abraham Lincoln*.

Learn to entwine with your prayers the small cares, the trifling sorrows, the little wants of daily life. Whatever affects you be it a changed look, an altered tone, an unkind word, a wrong, a wound, a demand you cannot meet, a charge you cannot notice, a sorrow you cannot disclose—turn it into prayer, and send it up to God. Disclosures you may not make to man you can make to the Lord. *Man may be too little for your great matters; God is not too great for your small ones.* Only give

## A Special Word To Chronicle Subscribers

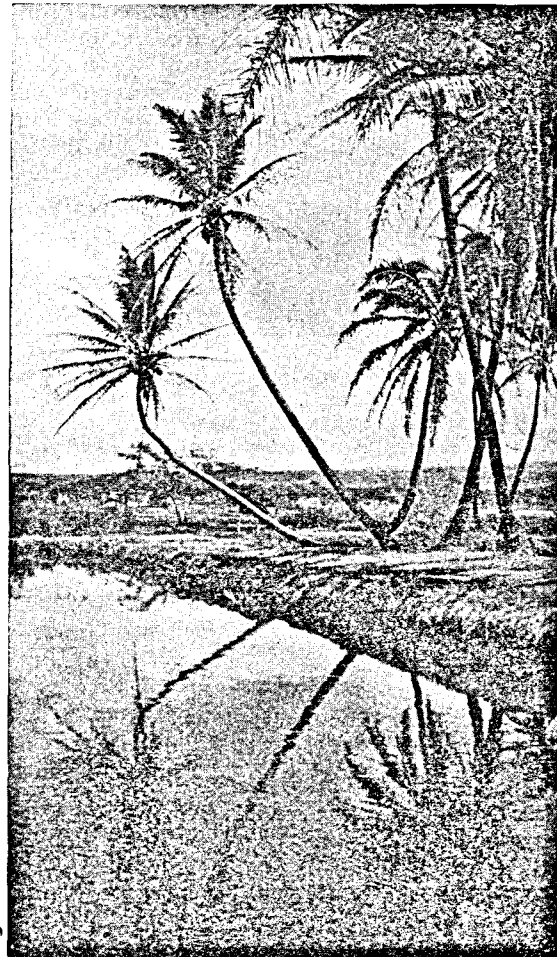
The Hawaiian Church Chronicle will continue to be issued—War or no War.

Undoubtedly there will be delays in delivery, due to the irregular mail facilities.

Our annual GIFT and SUBSCRIPTION appeal was issued as usual in November. THEN CAME THE WAR!

Few responses to our appeal have come from the mainland, as friends naturally felt uncertainty as to the future of the Chronicle, as well as of many other features of our life and work in the Islands.

Belated gifts and subscriptions will be greatly welcomed, as we depend largely on such voluntary gifts.



MOANALUA NEAR HONOLULU

"God is everywhere but if we do not

yourself to prayer, whatever be the occasion that calls for it.—*Anon.*

### Prayers for the Sick

"The effort of those who pray—as for instance for the sick—should be to have a perfect confidence that their prayer not only ministers to God's purpose, constituting an instrument which He demands, but is requisite to it—imperative; that without the prayer the issue may be different; and that in any case the neglect to pray is violative of God's will, His method being to effect human issues through human instruments, of which prayer is one."

—*The late Rear-Admiral Alfred T. Mahan, U. S. N., Author of "The Influence of Sea Power on History."*

### To Keep a True Lent

Is this a Lent—to keep  
The larder lean  
And clean  
From fats of veal and sheep?

Is it to quit the dish  
Of flesh, yet still  
To fill  
The platter high with fish?

Is it to fast an hour  
Or ragged go,  
Or show  
A down-cast look or sour?

No! 'Tis a fast to dole  
Thy sheaf of wheat  
And meat  
Unto the hungry soul.

It is to fast from strife—  
From old debate  
And hate:  
To circumscribe thy life:

To show a heart grief-rent:  
To starve thy sin,  
Not bin—  
And that's to keep thy Lent.

—*Robert Herrick.*

### From Man, The Unknown

By Alexis Carrell, M.D.

"The health of the intelligence and of the affective sense, moral discipline, and spiritual development are just as necessary as the health of the body and the prevention of infectious diseases."

\* \* \* \*

"There is not the shadow of a doubt that mechanical, physical, and chemical

sciences are incapable of giving us intelligence, moral discipline, health, nervous equilibrium, security, and peace."

### Lines on a Sundial: Whittier

"With warning hand I mark Time's rapid flight  
From life's glad morning to its solemn night,  
Yet, through the dear God's love, I also show  
There's Light above me by the shade below."

" . . . . neque

Per nostrum patimus scelus  
Iracunda Jovem ponere fulmina."

"Because of our evil deeds, we do not suffer Jove to put aside the bolts of his wrath."—*Horace: Odes I, 4.*

RELIGION is worthwhile when you need it; but you can't have it then if you haven't had it before.

Father Gavin in "The Early Church and Society" says: "Fasting was a social act. In primitive Christianity abstaining from food on some special occasion was not primarily for the benefit of one's own soul, but for the good of the brotherhood. When you fasted, you saved the price of a meal to give to those in greater need than yourself."

"I believe in the four 'alls' of the Great Commission"—*Joseph Cook of Boston.*

In the 28th chapter of St. Matthew—

- (1) "all authority", v. 18
- (2) "all the nations", v. 19
- (3) "to observe all things I have commanded", v. 20
- (4) "always, even unto all the days", v. 20

"QUITTERS never win; WINNERS never quit."

"It must be admitted that religion has frequently been so separated from life that men have shed tears at the thought of Christ's sufferings while they have hardly noticed the sufferings of their fellowmen."

### Be Not Afraid to Pray

Be not afraid to pray—to pray is right. Pray, if thou canst, with hope; but ever pray,

Though hope be weak, or sick with long delay;

Pray in the darkness, if there be no light. Far is the time, remote from human sight, When war and discord on the earth shall cease;

Yet every prayer for universal peace Avails the blessed time to expedite. Whate'er is good to wish, ask that of Heaven,

Though it be what thou canst not hope to see:

Pray to be perfect, though material leaven Forbid the spirit so on earth to be;

But if for any wish thou darest not pray,  
Then pray to God to cast that wish away.

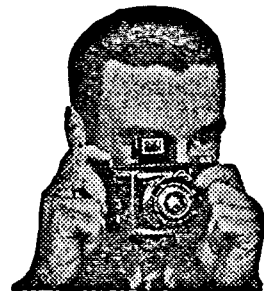
—*H. Coleridge (1796-1849)*

"The man who never made a mistake never made anything else. The man who never made a failure never made any progress. The man who never felt a discouragement never had a real purpose."—*Bishop Woodcock.*

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